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PTO/SB/08A (10-96)

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|----------------------------------------------------------------------------------------------------|-----------------------|-----------------------------|-----------------------------------|-------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|
| <b>INFORMATION DISCLOSURE STATEMENT<br/>IN AN APPLICATION</b><br>(use as many sheets as necessary) |                       |                             |                                   | Application Number                              |                                                | 10/684,904                                                                |
|                                                                                                    |                       |                             |                                   | Filing Date                                     |                                                | October 14, 2003                                                          |
|                                                                                                    |                       |                             |                                   | First Named Inventor                            |                                                | Peter M. Bonutti                                                          |
|                                                                                                    |                       |                             |                                   | Group Art Unit                                  |                                                | 3733                                                                      |
|                                                                                                    |                       |                             |                                   | Examiner Name                                   |                                                | M. Hoffman                                                                |
| Sheet                                                                                              | 1                     | of                          | 2                                 | Attorney Docket Number                          |                                                | 780-A03-012B                                                              |
| U.S. PATENT DOCUMENTS                                                                              |                       |                             |                                   |                                                 |                                                |                                                                           |
| Examiner Initials                                                                                  | Cite No. <sup>1</sup> | U.S. Patent Document Number | Kind Code <sup>2</sup> (if known) | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YY | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
|                                                                                                    | AA                    | 4,759,350                   |                                   | Dunn et al                                      | 07/ /88                                        |                                                                           |
|                                                                                                    | AB                    | 4,825,857                   |                                   | Kenna                                           | 5/02/89                                        |                                                                           |
|                                                                                                    | AC                    | 4,944,760                   |                                   | Kenna                                           | 7/31/90                                        |                                                                           |
|                                                                                                    | AD                    | 5,019,104                   |                                   | Whiteside et al                                 | 5/28/91                                        |                                                                           |
|                                                                                                    | AE                    | 5,154,717                   |                                   | Matsen, II et al.                               | 10/13/92                                       |                                                                           |
|                                                                                                    | AF                    | 5,415,663                   |                                   | Luckman                                         | 5/ /95                                         |                                                                           |
|                                                                                                    | AG                    | 5,542,947                   |                                   | Treacy                                          | 08- -96                                        |                                                                           |
|                                                                                                    | AH                    | 5,571,196                   |                                   | Stein                                           | 11/05/96                                       |                                                                           |
|                                                                                                    | AI                    | 5,806,518                   |                                   | Mittelstadt                                     | 09/ /98                                        |                                                                           |
|                                                                                                    | AJ                    | 6,110,188                   |                                   | Narciso                                         | 8/29/00                                        |                                                                           |
|                                                                                                    | AK                    | 6,296,646                   |                                   | Williamson                                      | 10/2/01                                        |                                                                           |
|                                                                                                    | AL                    | 6,491,726                   |                                   | Pappas                                          | 12/10/02                                       |                                                                           |
|                                                                                                    | AM                    | 6,589,281                   |                                   | Hyde                                            | 07/ /03                                        |                                                                           |
|                                                                                                    | AN                    | 6,695,848                   |                                   | Haines                                          | 2/24/04                                        |                                                                           |
|                                                                                                    | AO                    | 5,899,939                   |                                   | Boyce et al.                                    | 05/04/99                                       |                                                                           |
|                                                                                                    | AP                    | 5,851,183                   |                                   | Bucholz                                         | 12/22/98                                       |                                                                           |
|                                                                                                    | AQ                    | 7,220,264                   |                                   | Hershberger                                     | 05/22/07                                       |                                                                           |
|                                                                                                    | AR                    | 5,236,432                   |                                   | Matsen III et al.                               | 08/17/93                                       |                                                                           |
|                                                                                                    | AS                    | 6,522,906                   |                                   | Salisbury                                       | 02/18/03                                       |                                                                           |
|                                                                                                    | AT                    | 6,253,100                   |                                   | Zhdanov                                         | 06/26/01                                       |                                                                           |
|                                                                                                    | AU                    | 6,440,444                   |                                   | Boyce et al.                                    | 08/27/02                                       |                                                                           |
|                                                                                                    | AV                    | 6,660,040                   |                                   | Cahn et al.                                     | 12/09/03                                       |                                                                           |
| Examiner                                                                                           |                       |                             |                                   | Date Considered                                 |                                                |                                                                           |

Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup> See attached Kinds of U.S. Patent Documents. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIP Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language translation is attached.

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| Sheet                                                                                              | 2                     | of                                                                                                                                                                                                                                                              | 2                                 |                                                 |                                                 |                                                                           |                                                                           |                |
| <b>U.S. PATENT DOCUMENTS</b>                                                                       |                       |                                                                                                                                                                                                                                                                 |                                   |                                                 |                                                 |                                                                           |                                                                           |                |
| Examiner Initials                                                                                  | Cite No. <sup>1</sup> | U.S. Patent Document Number                                                                                                                                                                                                                                     | Kind Code <sup>2</sup> (if known) | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YY  | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |                                                                           |                |
|                                                                                                    | AW                    | 5,871,543                                                                                                                                                                                                                                                       |                                   | Hofmann                                         | 02/16/99                                        |                                                                           |                                                                           |                |
|                                                                                                    | AX                    | 5,514,141                                                                                                                                                                                                                                                       |                                   | Prizzi                                          | 05/07/96                                        |                                                                           |                                                                           |                |
|                                                                                                    | AY                    | 6,620,181                                                                                                                                                                                                                                                       |                                   | Bonutti                                         | 09/16/03                                        |                                                                           |                                                                           |                |
|                                                                                                    | AZ                    | US 2002/005575                                                                                                                                                                                                                                                  |                                   | Bonutti                                         | 05/09/02                                        |                                                                           |                                                                           |                |
|                                                                                                    |                       |                                                                                                                                                                                                                                                                 |                                   |                                                 |                                                 |                                                                           |                                                                           |                |
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| <b>FOREIGN PATENT DOCUMENTS</b>                                                                    |                       |                                                                                                                                                                                                                                                                 |                                   |                                                 |                                                 |                                                                           |                                                                           |                |
| Examiner Initials                                                                                  | Cite No. <sup>1</sup> | Foreign Patent Document Office <sup>3</sup>                                                                                                                                                                                                                     | Number <sup>4</sup>               | Kind Code <sup>5</sup> (if known)               | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YY                            | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T <sup>6</sup> |
|                                                                                                    | BB                    |                                                                                                                                                                                                                                                                 | WO 93/25157                       |                                                 | RADERMACHER                                     | 06/17/93                                                                  |                                                                           |                |
|                                                                                                    |                       |                                                                                                                                                                                                                                                                 |                                   |                                                 |                                                 |                                                                           |                                                                           |                |
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| <b>OTHER REFERENCES - NON PATENT LITERATURE DOCUMENTS</b>                                          |                       |                                                                                                                                                                                                                                                                 |                                   |                                                 |                                                 |                                                                           |                                                                           |                |
| Examiner Initials                                                                                  | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |                                   |                                                 |                                                 |                                                                           | T <sup>6</sup>                                                            |                |
|                                                                                                    |                       |                                                                                                                                                                                                                                                                 |                                   |                                                 |                                                 |                                                                           |                                                                           |                |
|                                                                                                    |                       |                                                                                                                                                                                                                                                                 |                                   |                                                 |                                                 |                                                                           |                                                                           |                |
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| Examiner                                                                                           |                       | Date Considered                                                                                                                                                                                                                                                 |                                   |                                                 |                                                 |                                                                           |                                                                           |                |

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